

AN  
ADDITIONAL TESTIMONY  
GIVEN TO VINDICATE  
*The Truth of the Prophecies*  
OF  
RICHARD BROTHERS.

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TO WHICH IS ADDED,  
A WARNING  
TO THE INHABITANTS OF GREAT-BRITAIN,  
TO FORSAKE THEIR EVIL DOINGS, BEFORE THE FULL  
APPEARANCE OF THE APPROACHING  
DAY OF THE LORD,  
WHICH WILL BURN THE WICKED OF THE EARTH AS AN OVEN.

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dictated by the spirit of god.  
and wrote by thomas taylor.

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"Behold I come as a Thief."—Rev. xvi. 15.

"BEHOLD He cometh with Clouds, and every Eye shall see him;  
and they also which pierced Him.—And all Kindreds of the  
Earth shall wail because of Him: Even so.—AMEN."—  
Rev. i. 7.

"SON OF MAN, cause Jerusalem to know all her Abominations.—  
EZEK. xvi. 2.

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## P R E F A C E.

IT is now almost two years since I first received Intimations from the *Spirit of GOD*, that I should be employed by Him as a Messenger, to set forth the Abominations of this filthy City, before the KING, Princes, and Priests thereof. I could then feelingly say with Jeremiah (chap. i. 6, 7),  
“ *Ab, LORD GOD, behold, I cannot speak, for I am a child.*” But the LORD said unto me, “ *Say not, I am a child; for thou shalt go to all that I shall send Thee: and whatever I command thee, that thou shalt speak.*” But when, or in what manner, was not fully revealed to me, *till this morning.*

I shall therefore, in obedience to his sacred command, *inwardly revealed*, and relying entirely

on him to give ability for such a work, immediately write what he has shewn me, for the Warning of all People, to come out of their Abominations, before the LORD arises to shake terribly the Earth.

THOMAS TAYLOR.

London, No. 8, Ludgate-Hill,  
8th Day of the 3d Month, called March.

1795.

P. S. I do hereby acknowledge, that I have never seen RICHARD BROTHERS personally, but as St. Matthew says, (chap. vii. 15.) " Ye shall know them by their fruits."

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## TESTIMONY.

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HAVING read the writings of that Man of GOD, RICHARD BROTHERS, in his first and second Book of Warnings to all Nations, and hearing of the revilings cast upon him by this profane world, I feel it my duty, *as revealed to me*, by the *Holy Spirit of God*, not by open vision, to give my Testimony concerning him.

*First*, It is objected, that his interpretation of those several passages of Scripture, which he has quoted concerning himself, are different to that of many interpreters which have wrote before him.

To which I answer, that it is a fact abundantly manifest, that the interpretation of many writers upon the Scriptures, which are now extant, were not given by the *SPIRIT of GOD*; therefore the interpretation of this Man, given immediately from *God*, as he himself testifies, ought to be preferred and believed.

*Secondly*,

*Secondly*, It is objected, that he takes those passages to himself, which many expositors say, belong only to *Christ*. To which I answer as before: as I don't see, that he deprives *CHRIST*, as *God* in *Heaven*, or as *King* of *KINGS* upon *Earth* in the least degree, of his *Honour* and *Glory*, he acknowledging him in all his *Majesty*, *Power*, *Wisdom*, *Condescension*, and *Love*, as the *Scriptures* testify of him.

*Thirdly*, His mission being to call the *Jews* to believe in the true *MESSIAH*, and to order them to depart from all countries, where they are now scattered, to rebuild *Jerusalem*, it is objected against.—I *answer*, He gives the *Son* of *God* the honour due to him, of being the true *MESSIAH*, in all his offices which he came to fulfil; and also acknowledges that all his *Power* and *Authority*, with which he is to be invested, will be given from, and immediately under *CHRIST* the *Son* of *God*.

Considering the awful darkness which has now for a long time veiled the minds of *God's* ancient people the *Jews*, it appears highly probable and reasonable to me, and I think must to every one that has read the numerous prophecies in the holy *Scripture*, and have asked and waited for illumina-

illumination from the HOLY SPIRIT, by whom they were dictated.

*First.* That the restoration of the Jews is a certain fact not yet accomplished ; and that some great event must take place, *or some supernatural sign be given by a chosen vessel*, before this people will believe in the true MESSIAH, whom they have so long rejected.

*Secondly,* The return of the Jews to their own land, the union that is to take place between the stick of JOSEPH and the stick of JUDAH, that they are to be one nation, and to have only one KING.

That the LORD JEHOVAH's design to tabernacle amongst them, is expressly and fully described by EZEKIEL, xxxviii. 16, &c.—“ And thou shalt come up against my people of Israel, as a cloud to cover the land, *it shall be in the latter days* ; and I will bring thee against my land, *that the Heathen may know me*, when I shall be sanctified in thee, O GOG, before their eyes. Thus saith the LORD GOD ; *Art thou he, of whom I have spoken in old time by my servants the Prophets of Israel, which prophesied in those days, many years that I would bring thee against them.*

“ And it shall come to pass at the same time, when GOG shall come against the land of Israel,  
“ faith

“ saith the **LORD** God, that my fury shall come up in my face.

“ For in my jealousy and in the fire of my wrath have I spoken. Surely in that day there shall be *a great shaking* in the land of **ISRAEL.**” See to the end of the chapter.

Also in *Zephaniab*, iii. 8.—“ Therefore wait ye upon me, saith the **LORD**, until the day that I rise up to the prey: *for my determination is*, to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy.”

“ For then will I turn to the people a pure language, *that they may all call upon the name of the Lord*, to serve him with one consent.”—See to the end of the chapter.

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### BE WARNED THEREFORE,

### O YE INHABITANTS OF GREAT BRITAIN!

Obey the counsel that God is pleased to give by his servant.—Forsake your evil ways, and turn to the **LORD** with all your heart, *for he is ready to receive you*. The inhabitants of the earth are corrupted, and are altogether become abominable *in the sight of the Lord*, and his judgments will soon, very soon, take place.

Rev.

Rev. xvi. 15.—“Behold, I come as a Thief.”  
 Rev. xviii. 7, 8.—The filthy city “says in her  
 “ heart, I sit as a queen, and am no widow, and  
 “ shall see no sorrow: Therefore all her plagues  
 “ shall come in one day, death and mourning and fa-  
 “ mine; and she shall be utterly burned with fire.”

The pestilence is begun. The sword and fa-  
 mine is just at the door. *Prepare*, my friends:  
*prepare*; this moment only is your own: in the  
 succeeding one, the destroying Angel may sum-  
 mon you away before the Judgment seat.

THOMAS TAYLOR.

**A**S I have given my Testimony to corroborate  
 the truth of my friend RICHARD BROTHERS's  
 mission, I must now declare the Counsel of GOD,  
 as revealed to me concerning the abominable in-  
 iquities committed by the inhabitants of this na-  
 tion: *on account of which*, the LORD JEHOVAH is  
 arising to shake the earth, to make every knee  
 bend, and every heart melt before his awful pre-  
 sence.

*Ye great Ones of the Earth, tell me who gave  
 dust and ashes power to assume the titles of*

GRACIOUS SOVEREIGN LORD—  
 GRACIOUS MAJESTY—SACRED PERSON—  
 DEFENDER OF THE FAITH—.

B

Who

Who authorized any community of men to *dispose, and depose* a civil empire, to compel the subjects of it to support its governors in all manner of *lust, pride, and extravagance*; to oblige their fellow-creatures to take up arms in cool blood, against those they have never seen, *much less*, ever had any quarrel with.

Who authorised you to commission, and send men to distant lands, to get admission amongst its inhabitants upon terms of friendship, and afterwards to turn them out of, and ransack, their habitations; and by so doing, get possession of part, if not the whole of their distant dominions.

Who gave authority to any set or body of men to fit out ships, and commission those who go in them, to land in foreign countries, hunt the inhabitants, catch and drag them from their wives, children, and friends, make merchandize of, and perpetually enslave them? What kind of christian spirit is any community actuated by, which gives sanction to, and increases its revenue, from *Theatres, Lottery-offices, Tea Gardens, and other places of idle amusements.*

*Let those know*, whose conscience does not tell them, who are countenancing these abominations, that the time is at hand, when the *LORD JEROVAT* will execute Judgment and Justice for all them that are oppressed. By the prophet *Ezekiel, chap. xxi. 25,*

“ And thou profane wicked prince of Israel, whose day is come, when iniquity shall have an end.

“ Thus saith the Lord God : Remove the diadem, and take off the crown ; this shall not be the same : exalt him that is low, and abase him that is high.

“ I will overturn, overturn, overturn it ; and it shall be no more, until He comes, whose right it is, and I will give it him.

“ And thou, son of man, prophesy, and say, Thus saith the Lord God concerning the Ammonites, and concerning their reproach, even say thou, The sword, the sword is drawn : for the slaughter it is furbished, to consume because of the glittering.

“ Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked whose day is come, when their iniquity shall have an end.

“ Shall I cause it to return into his sheath ? I will judge thee in the place where thou wast created, in the land of thy nativity.

“ And I will pour out my indignation upon thee, I will blow against thee in the fire [of my wrath, and deliver thee into the hands of brutish men, and skilful to destroy.

“ Thou shall be for fuel to the fire : thy blood shall be in the midst of the land ; thou shalt be no more remembered ; for I the Lord have spoken it,”

YOU that call yourselves the Nobility and Gentry of this land, who have set your nests on high sitting at ease, and saying in your hearts,— Rev. xviii. 7, 8. and also Isaiah xlvi. 7, 8. “ I sit “ a queen, and am no widow, and shall see no “ sorrow : therefore shall your plagues come in “ one day. *Death, and Mourning, and Famine.*” Moderation in the using the good creatures of God, is with you considered as nonsense.

You are digging deep foundations, building large and magnificent dwelling places; eating and drinking, not with design to support the body, and fit it for the end of its creation, but, to make provision for the flesh, to fulfil the lusts thereof, and the design of raiment also is (*by your examples*) perverted, instead of having decency and necessity in view.

The aim of both sexes, but especially that of the female sex\*, appears to be *novelty* and *variety* in having raiment made and putting it on, how they may outvie each other in excess, immodesty, and entrapping one another in intrigues and all manner of wantonness, to the debasing of the human species below the brute creation, bringing and entailing diseases on the human body, and hastening it with the soul to destruction.

\* *analogous* See Isaiah iii. 16, &c. &c.

It is your duty, who live in plenty, to seek out, enquire for, and relieve the poor and distressed. *But instead of this*, you will hardly acknowledge them as worthy your notice, or composed of the same flesh and blood as yourselves. *Hence it is*, that the poor are oppressed, crying daily for food and raiment, have scarcely a hogstye to dwell in, and cannot with all their industry acquire the common necessaries of life. But if you have a great name, or honour in view, then we may see in the newspapers, and hear at places of public information, such as

His Grace the Duke of —

The Lord such-a-one —

&c. &c. &c.

Gave a hundred pounds, an ox, or so much bread to the poor of the parish of —

Is this obeying the commands of Christ? No; directly contrary; he says (Matt. vi. 5.) “And when thou doest alms, let not thy left hand know what thy right hand doeth.” Or is it not fulfilling his words, which he spake of hypocrites? “Sounding of trumpets to have glory of men.”

Instead of being employed in lawful recreations, being useful to, and promoting the happiness of, your fellow-creatures, especially the poorer sort, you are lavishing your time away in going to the Park, the Masquerade, the Theatre,

Tea

Tea Gardens, Vauxhall, Assemblies, Oratories, Card Tables, Gaming Houses, assembling in Parties for drinking, singing Songs, and engaging in all manner of filthy, wanton, and ungodly conversation.

BUT REMEMBER, *the time is at hand*, when the LORD will execute justice and judgements for all that are oppressed, and an account must be given by you, before *the Judgement-Seat of CHRIST*, for every idle thought, word and action.

YOU MERCHANTS AND TRADESMEN  
OF THE CITY OF LONDON,

and all other Places, what account do you expect to give of your conduct to the Searcher of all hearts, when He appears to examine into the minute and particular circumstances of the Slave, and other branches of unlawful and unnecessary trades.

How can you vindicate your conduct, in hunting, forcing, and perpetually enslaving the black people, your own brethren, and fellow-creatures, dragging them away from their country, their wives, children, friends, and all that is most dear to them; claiming and making them your own property, by buying, selling, and banishing them to a distant place, as your slaves for life. How will you bear the exact scrutiny he will make into

into your account-books, wherein every advantage is taken of an ignorant customer; every method of cheating, and imposing damaged or inferior goods amongst those which are nominated and sold for the best. Every oppression imposed on the hireling, by his master, in curtailing his wages, or requiring more than he is able to perform, *will then* be discovered, and exposed to open view.

How will you then vindicate your conduct, in opening Lottery-offices, fashionable, ornamental and Perfumery-shops; making and exposing to sale numerous, whimsical, useless, nonsensical trash, which shops of every denomination are almost filled with.

You Monopolizers, and Extortioners of every commodity that you can get into your possession, who, when the **LORD JEHOVAH** is pleased to send a scarcity of any of his good creatures, immediately advance the price of it; thus grinding and distressing the indigent poor, and extorting from them the small pittance they are allowed, which is not sufficient to purchase the common necessities of life. Know, to your confusion, if you continue to practise these things, that the **LORD GOD is at hand**, to execute judgments and justice, for all them that are oppressed.

To what end do any of you, that I have before, or may hereafter address, waste **JEHOVAH's** creation, in powdering your heads, and employing creation,

ing men, who might be more usefully employed every day in the week, merely to place the hair in such a fantastical and whimsical manner, as is called dressing it.—Putting the Minister under an obligation to impose a tax of so much per head for every one to pay. Who will be such an ignorant and unwise person as to have his hair powdered and dressed.

You wealthy and opulent possessors of property, who dwell in the country, what right have you to lay house to house, field to field\*, and one village to another; taking away the common-right of the poor, in turning a beast out into the field, gathering wood, and not suffering them even to *glean* in your inclosures, without first asking your leave.

What right have you to purchase so much land to lay out in parks and pleasure-gardens, and thereby prevent the lands from being cultivated, the fruits of the earth being increased, and the labourer from having employment.

Why ought not the poor to have an opportunity to increase, as well as you in attempting to grasp at all the possessions, and govern all the people in your neighbourhood?

What right have you to get a sanction from Government to inclose Common-fields, and take away the right of the poor in this manner; and

\* *Isaiah chap. viii.*

oblige every inferior possessor of property, who is defenceless to comply with your terms.

KNOW you, that the cries of the Widow, Fatherless Children, and the defenceless oppressed Poor, are come up unto the ears of the **LORD** of *Hoſts*. He is ready to undertake their cause: and if you repent not of your evil deeds, *He will consume you, with the breath of his mouth.*

While the poor are thus under your feet, as though you were Lords of the Creation, I observe you can appoint, and set apart time to go to *Horse-races*, Hunting, Bull-baitings, Wrestlings, *Boxing*, Back-sword playing, Fairs, Dancing, singing Songs, playing at Cards, Nine-pins, &c. &c. to bait ferocious Animals with Dogs; take the beautiful Fowls from the yard, and cause them to fight till one kills the other, for your sport and pastime. Add to this, you can set time apart for banqueting and revelling.

When your crops are gathered in, and your sheep have yielded their yearly produce, you can eat and drink to excess, and make yourselves worse than the brute creation, under the idea of returning thanks, and being joyful for those inestimable blessings. Alas! Alas! Woeful blindness! —awful degeneracy!

I observe also, that it is a small matter in your estimation to form intrigues with your neighbours' wives, so universal is the shameful practice

become, that it is taken little notice of, except serving as a topic of conversation for these wretched and debauched part of the creation, while they are sporting in mirth and jollity around their flowing bowls.

*Know you also, that whoremongers and adulterers God will shortly judge.*

Ye administrators of Justice, both in town and country, who can turn away the stranger from his right—can take a bribe to slay the innocent, and are not careful to deliver the oppressed poor out of the hands of his oppressor, Know that there is one who is the JUDGE of Judges, before whom You, with all those you have judged, must appear. There is no respect of persons with him; therefore, by the laws of equity and justice, they will then have judgment as well as you.

**Rom. ii. 11.**—For there is no respect of persons with God.

**Rom. ii. 12.**—For as many as have sinned without Law, shall also perish without Law; and as many as have sinned in the Law, shall be judged by the Law.

**Rom. ii. 16.**—In the days when God shall judge the secrets of men by JESUS CHRIST, according to the Gospel.

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## TO ALL PRIESTS AND HEADS OF DIFFERENT SECTS.

Rom. vi. 16.—“ Know ye not, to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey, whether of sin unto death, or of obedience unto righteousness.”

*Ye Priests of this apostate nation, under the various denominations of ARCH-Bishops, Lord Bishops or Spiritual Lords, Right Reverend Fathers in God, Reverends, Doctors, and others, who are more careful to feed yourselves than your flocks—who, instead of waiting to know if it is the Will of God, that ye should be his servants, and expecting to receive ability from him to fit you for the office to be ministers to the people, ye go to the seminaries of public appointment for acquiring learning, and expect from the teachers at those places to receive that call, ability, and commission, which in these days is all that is thought necessary to fit a man for the work of the ministry.*

Malachi ii. 1, 2.—“ And now, O ye Priests, this commandment is for you. If ye will not hear, and if ye will not lay it to heart, to give glory unto my NAME, saith the Lord of Hosts, I

“ will even send a curse upon you, and I will  
 “ curse your blessings; yea, I have cursed them  
 “ already, because ye do not lay it to heart.”

The vices and immorality which abound at the numerous places of learning amongst teachers and scholars are past belief. And 'tis very astonishing they still retain that abominable relic of monkish ordination in the Universities, &c. whereby the Fellows are obliged to live in a state of CELIBACY, until they can get a Living, wherein they transgresſ against the express commands of God, “ Increase and multiply.” All laws preventing matrimony tend to promote vice, may be called political, but are contrary to the laws of God.

The effect their teaching has had upon the people of this country for many years past. The enrolled account of persons who have suffered death in LONDON and many other places. The numbers who are daily committing depredations of various kinds all over this nation.

The incredible number of lewd and wanton men, and debauched men which are in town and country, but especially in this abandoned CITY of LONDON: the number of intrigues formed, and families ruined, together with the present state of this country engaged in war, abundantly testify that our teachers are not appointed or sent of God; and that in this way the *adversary of mankind* has more artfully and effectually wrought the mystery of

of iniquity, which now so universally abounds, than by any other method whatever, viz. By manifesting himself as an *angel of light*, and taking religion for a cloak in committing all manner of impiety, instead of worshipping the **LORD** God purely in spirit (as John iv. 24. God is a *spirit*, “ and they that worship him, *must worship him* in spirit and in truth,”) through his son *Christ Jesus*, inwardly revealed to the soul which is the only way for a poor, finite, helpless sinner, to approach the infinite **JEHOVAH**, in order to obtain pardon and forgiveness through the sufferings of the blessed **LAMB** of God, whose blood cleanseth *from all sin*, who *alone* can give him strength to wage a continual warfare against the *world, the flesh, and the devil*, by obeying the law of the spirit of life, as it is inwardly revealed to the soul. Instead of this the **APOSTATE CHURCH** has invented reading over prescribed prayers, litanies, creeds, &c. &c. and has substituted baby baptism, *man's invention*, instead of the baptism of the *spirit*. Eating bread, and drinking wine, as a means to eat the flesh, and drink the blood of **CHRIST**, agreeably to the spiritual meaning of the **LORD**'s own words, John vi. 53. “ Then **JESUS** said unto them, verily, verily, “ I say unto you, except ye eat the flesh of the Son “ of Man, and drink his blood, ye have no life “ in you.” Which inventions are of the same na-  
ture,

ture, and are as displeasing and abominable to God as the lineage of *Pope*, *Cardinals*, *Jesuits*, and others of that class with all their mass books, wafers, adoration of images, making and worshipping crosses, and taking the people's money for Indulgencies to commit sin.

Depend upon it, ye Priests, that JEHOVAH will deliver his people from all those delusions, and the knowledge of the *glory* of the *LORD* (*by the Spirit as leader and teacher*) shall be known, and cover the earth as the waters cover the sea.

Even so come, *LORD JESUS*, come quickly.

Ye *Separatists* and *sects* of various names and descriptions who call *evil good*, and *good evil*; especially ye with whom I have been connected, who are more concerned to keep your consciences asleep in sin, than to warn the people *that judgement is at the door* for committing it. All that you say about *election*, perseverance, faith in *CHRIST*, and his imputed righteousness, will avail you nothing, unless you are *really* buried with Christ by baptism into death, and walking in newness of life. I have to warn you against an important error that is prevailing amongst dissenters in general. I mean with respect to obeying the positive commands of *CHRIST*.

Many there are, who, if they are strenuous for obedience, are called legal professors, and as such are counted dangerous. But is there no law to obey ?

obey? I answer—yes, obedience thereunto is salvation. Disobedience persisted in, will terminate in destruction, I do not mean the moral law, CHRIST has obeyed that, and his righteousness to it, is imputed to all his believing and obedient children—CHRIST is the end of the moral law for righteousness to every one that believeth. It is the law of the spirit of life in CHRIST JESUS that makes us free from the law of sin and death, *which I mean*. When the *Holy Spirit* of God, inwardly discovers any thing that is evil and displeasing to him, or reveals his mind and will to his children.

He requires obedience to his conviction, and will give the obedient strength to fulfil his requiring.

The time is come that judgement is to begin at the house of God. Ezekiel xxii. 18, &c.

“ Son of Man, The house of Israel, is to me become dross; all they are brass, and tin, and iron, and lead, in the midst of the furnace, they are even the dross of silver.

“ Therefore, thus saith the *LORD GOD*, because ye are all become dross, behold, therefore I will gather you in the midst of Jerusalem.

“ As they gather silver, and brass, and iron, and lead, and tin in the midst of the furnace, to blow the fire upon it to melt it; so will I gather you

you in mine anger and in my fury, and I will leave you there, and melt you.

“ Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

“ As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the Lord have poured out my fury upon you.

“ And the word of the Lord came unto me, saying,

“ Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

“ There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey: they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

“ Her priests have violated my law, and have profaned mine holy things; they have put no difference between the holy and prophane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned amongst them.

“ Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

“ And her prophets have daubed them with untempered

untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken.

“ The people of the land hath used oppression, and exercised robbery, and have vexed the poor and needy : yea, they have oppressed the stranger wrongfully.

“ And I sought for a man among them that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it : but I found none.

“ Therefore have I poured out mine indignation upon them, I have consumed them with the fire of my wrath : their own way have I compensated upon their heads, saith the Lord God.”

It is building upon CHRIST the Living Rock, and obeying his commandments inwardly revealed (*not the commandments of man*) that will enable the soul calmly and undauntedly to pass through this fiery trial.

It is the divine spirit of God, or light of CHRIST, which the people, who in derision, are called Quakers, prefer obedience to, rather than to cavil and dispute about doctrines, as is too much the case with other dissenters. But it is even lamentable to see, *even amongst them*, so much love of the world—Conformity to the fashion thereof—Deadness and coldness in matters of religion. Nevertheless the principle they profess, and its pure and

holy teaching, which in this day of declension brings forth fruit in some of this community, is the same and will continue pure and undefiled throughout all generations.

*Be warned* therefore, perhaps for the last time, O ! my Friends and Brethren, ye inhabitants of the BRITISH ISLES, feeling the judgments of the LORD at hand, I am constrained to invite and earnestly entreat you to accept of the invitation which the LORD JEHOVAH gives you by his servant, to amend your ways, and obey his commandments. For be assured, the LORD will not be mocked. If you accept of his invitation, he is ready to receive you. But if you reject his counsel, your destruction in this, and the approaching world, is as certain as you are existing upon the earth.

Zephaniah i. 14, 15—“ The great day of the “ LORD is near, it is near, and hasteth greatly, “ even the voice of the day of the LORD ; the “ mighty man shall cry there bitterly.

“ That day is a day of wrath, a day of trouble “ and distress, a day of wasteness and desolation, “ a day of darkness and gloominess, a day of “ clouds and thick darkness.”

The *darkness* that overspreads the earth this morning, (third month, called MARCH 12th.) is a supernatural darkness, the dawning of the day just before mentioned.

Be

Be it further known unto all men, HIGH and LOW, RICH and POOR, *near or afar off*, especially you who are scoffers at righteousness and deriders of those who tremble at the word of the LORD, that notwithstanding your insignificant threats, the envy, and malice which may rage in your hearts against me. I will suffer the loss of my present situation, or any other and every thing, that is nearest or dearest to me. I will rot in a dungeon, or suffer any kind of punishment or death, that the LORD JEHOVAH may permit you mortal worms to inflict on me. Fortified with the strength of my GOD, I will give no flattering title to man, nor cringe or bow to his person,

In obedience to the will of my GOD, inwardly revealed to me, and according to the command of his servant, RICHARD BROTHERS, I will not take up any carnal weapon whatever with any design to injure or destroy any of my fellow-creatures to fulfil any command, either from an individual, or community of men; Nor will I partake any more of those imported luxuries (rum sugar, &c.) which are so universally used in this country, procured through robbery and shedding of blood, and like that of *Abel*, cries for vengeance on the wretched perpetrators of unparalleled barbarity.

Also further know, that my Friend RICHARD BROTHERS, and myself, still retain our right

senses, and that neither of us are fanatic or delirious. The same God that preserved *Daniel*, and the three inspired Heroes (who at the word of Elijah, sent fire from Heaven to consume the two Captains and Fifties) is now existing, and invested with the same majesty, power, wisdom, and love as then.

THIS GOD IS OUR GOD,  
AND WILL BE OUR GUIDE UNTO DEATH.

THOMAS TAYLOR.

London, 16th Day of third Month,  
called March, 1795.

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A FURTHER REVELATION, given to me, in the morning of the 16th of the third month instant, called March, 1795, by the *Holy Spirit* of the *LORD*, to manifest still further the ministers of sins and iniquity, and which I shall add as an additional manifestation thereof.

*First*, the awful darkness and blindness that have covered the minds of the inhabitants of this country. Who, when they are in any peril or danger, instead of trusting in God, praying to, and looking for deliverance from him. Repose their strength in and rely upon their  *fleets* and *armies*, and expect deliverance from superior numbers,

bers, who are skilled and experienced in the art of war.

*Secondly*, The method those take who are skilled in physic to deceive the ignorant, and fill their own purses, Lamentation Jer. iii. 33. “ For he (God) doth not afflict willingly nor grieve the children of men.” It therefore follows, that the Lord is the only one to apply to, to know the cause of the disease, and what is suitable as a remedy. Then the council he gives ought to be followed. But these mockers and deluders are sought unto, instead of God, thus they accumulate to themselves riches, and deceive the ignorant people.

*Thirdly*, When a matter is in dispute amongst the people. There is a set of men, **LAWYERS**, who instead of giving counsel from God, and settling the matter amicably and speedily, aim only at increasing their wealth, and entrapping the unwary and ignorant to the dishonour of a people professing to be christians, and which has been the cause of ruin, to *many, many* families.

*Fourthly*, How inhuman, barbarous, and cruel it is, for mothers of children, who as soon as they can after their delivery, do deny the innocent babes their nutriment from *her* own breast which is necessary during their infantile estate, cruelly delivering them over to a foster mother, that they may

may have nothing to retard their progress in  
lewdness, lust and idle amusements.

On the 19th. The word of the Lord came again unto me, saying, my poor people are oppressed, and the design of charitable institutions perverted by the ungodly; especially in that institution commonly known by the name of the Blue Coat School, in the City of London: Instead of its being a place of instruction for the children of the poor and necessitous, its original design; those in affluence and plenty send *their* children to be educated here. Thus do the ungodly deprive the poor of their privilege, and their offspring of needful instruction to the hindrance of the growth of piety and true religion: and to the propagation of vice, ignorance and immorality.

Thus is mankind degenerated beneath the brute creation.



F I N I S.